



**APPLICATION FORM – HORSES, ALL BREEDS (DIVISION 7)**

NAME \_\_\_\_\_ ADDRESS \_\_\_\_\_

CONTACT: \_\_\_\_\_ (H) \_\_\_\_\_ (W) EMAIL \_\_\_\_\_

CLASS & SECTON	DESCRIPTION	BREED	# OF ANIMALS	FOR OFFICIAL USE
<b>CLASS A:</b>				
Section 1	Barrel Racing			
Section 2	Pole Bending			
Section 3	Jumping			
Section 4	Brand the Calf			
Section 5	Any Other			

**SPECIFIC LOCATION OF ANIMALS** \_\_\_\_\_

**My animals will be transported to and from the Agriculture Show in the following way:**

**I will arrange transport to (by 10:00 pm on the evening before the show) and from the Agriculture Show**



### **ADDITIONAL INFORMATION**

**Areas that your animal(s) may be judged on include:**

Beak Structure	Eyes (e.g. pigmentation)	Breed Characteristics
Body Condition	Cleanliness	Conformation
Femininity/Masculinity	Feet (i.e. structure)	General Appearance

**Areas that could potentially cause your animal(s) to be disqualified from the competition include:**

Deformities (e.g. additional teats)	Presence of disease	Abscesses
Presence of external parasites (e.g. ticks, fleas, lice, flies)	Obvious false entry for a purebred	Obvious false information on entry form

**\*\*\*DEADLINE FOR ENTRY OF REGISTRATION FORMS IS 5:00 pm FEBRUARY 26<sup>th</sup>, 2025\*\*\***

*For additional information please contact the Department of Agriculture at 947-3090 or the CIAS at 947-3696*